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**W.No.46**

**AMARAVATI, TUESDAY, NOVEMBER 21, 2023**

**G.2134**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

A.P.R.J.C. Nimmakuru, Krishna District, towards medical expenses incurred for the treatment of his wife, for "LAPAROSCOPIC ASSISTED VAGINAL HYSTERECTOMY", during the period from 13.02.2021 to 16.02.2021, at Meenakshi Eye & Maternity Care Center, Guntur, in relaxation of APIMA Rules, 1972 - Orders - Issued.

SCHOOL EDUCATION (TRG) DEPARTMENT

G.O.Rt.No.46,

dated:23/03/2023.

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated 15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated 09.04.2007
3. From the Superintendent, Govt. General Hospital, Guntur, Lr. Rc. No. 1861/B4/2021, dated:10.12.2021.
4. From the Secretary, APREIS, Lr. Rc. No. 1499025/H.R-3/2021, dated: 05.01.2022.
5. From the Secretary, APREIS, Lr. Rc. No. ESE53-ESTT/75/2021-INOW, dated:25.01.2023.

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ORDER:-

In the circumstances stated by the Secretary, Andhra Pradesh Residential Educational Institutions Society, in the letters 4<sup>th</sup> and 5<sup>th</sup> read above, Government after careful examination of the matter, hereby accord sanction for an amount of Rs. 34,450/- (after imposing 10% cut on admissible amount of Rs.38,278/- on account of treatment taken in an Unrecognized Hospital) to Sri M. Prabhakar Rao, Sr. Assistant (Retired), A.P.R.J.C., Nimmakuru, Krishna District, towards medical expenses incurred for the treatment of his wife, for "LAPAROSCOPIC ASSISTED VAGINAL HYSTERECTOMY", during the period from 13.02.2021 to 16.02.2021, at Meenakshi Eye & Maternity Care Center, Guntur, which is an unrecognized private hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Secretary, Andhra Pradesh Residential Educational Institutions Society, shall take further necessary action accordingly, in the matter.
4. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.No. FIN01-FMU0PC(HMF1)/149/2022 (Computer No.1725615), dated:07.03.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
The Secretary, APREIS, 3<sup>rd</sup> & 4<sup>th</sup> Floors, Pamulapati Sivaiah Complex,  
Koritepadu, Guntur - 527 007 (w.e. original medical bills).

Copy to:

The Accountant General, AP, Vijayawada.  
The DTA, AP, Vijayawada.

// FORWARDED :: BY ORDER //

  
SECTION OFFICER